

## Wing Hin (Vivian) Lee

### Selected readings:

- Beyer, P. (2005). The future of non-Christian religions in Canada: Patterns of religious identification among recent immigrants and their second generation, 1981-2001. *Studies in Religion/Sciences Religieuses* 34(2):165-196.
- Chuenyan Lai, D., Paper, J., & Chuang Paper, L. (2005). The Chinese in Canada: Their unrecognized religion. In P. Bramadat & D. Seljak (Eds.), *Religion and Ethnicity in Canada* (pp. 89-110). Toronto, ON: University of Toronto Press.
- Connor, P. (2009). Immigrant religiosity in Canada: Multiple trajectories. *International Journal of Migration and Integration*, 10, 159-175.
- Chow, H.P. (2007). Sense of Belonging and Life Satisfaction among Hong Kong Adolescent Immigrants in Canada. *Journal of Ethnic and Migration Studies* 33(3): 511-520.
- Ebaugh, H. R., & Chafetz, J. (Eds.). (2000). *Religion and the new immigrants: Continuities and adaptations in immigrant congregations*. Walnut Creek, CA: Altamira Press.
- Wang, Y. & Yang, F. (2006). More than Evangelical and Ethnic: The Ecological Factor in Chinese Conversion to Christianity in the United States. *Sociology of Religion* 67(2): 179-192.
- Woo, T.T. (2010). Chinese Popular Religion in Diaspora: A Case Study of Shrines in Toronto's Chinatowns. *Studies in Religion/Sciences Religieuses* 39(2):151-177.