

## Dean Keith Joyce

### Related readings:

Bridger, F. (2010). The Gospel and Popular Culture. *Implicit Religion*13(2): 211-219.

DeLashmutt, M.W. (2011). Church and climate change: an examination of the attitudes and practices of Cornish Anglican churches regarding the environment. *Journal for the Study of Religion, Nature and Culture* 5(1): 61-81.

McGuire, M. B. (2008). *Lived religion: faith and practice in everyday life*. New York, NY: Oxford University Press.

Pace, S. (2004). Miracles or love? how religious leaders communicate trustworthiness through the web. *Journal of Religion and Popular Culture* 7.

Vanderbeck, R., Valentine, G., Ward, K., Sadgrove, J., & Andersson, J. (2010). The Meanings of communion: Anglican identities, the sexuality debates, and Christian relationality. *Sociological Research Online*15(2).

Weber, M. (1924/1978). The Nature of Charismatic Authority and its Routinization. In *Economy and Society*. Translated by Fischhoff, et al. University of California Press.

Williams, R. (2010). Space for God: Lived religion at work, home and play. *Sociology of Religion* 71(3):257-279.