



THE RELIGION AND DIVERSITY PROJECT/RELIGION ET DIVERSITÉ



Anver Emon

Co-investigator (Strand 2)

anver.emon@utoronto.ca

Assistant Professor

Faculty of Law

University of Toronto

Biography

BA (UC Berkeley), JD (UCLA School of Law), MA (History, Univ. of Texas at Austin), LLM (Yale Law School), and PhD (History, UCLA), Called to the California State Bar

Anver M. Emon is Professor and Canada Research Chair in Religion, Pluralism, and the Rule of Law at the University of Toronto Faculty of Law, specializing in Islamic law and teaching first-year torts. He is cross appointed (status only) to the Faculty of Social Work and the Centre for the Study of Religion. Anver's research focus is on pre-modern and modern Islamic legal theory and history, His general academic interests include law and religion, legal history (medieval European and Islamic), and legal philosophy. His current research project concerns the dynamics of legal reasoning in Islamic legal history. He is called to the California State Bar. His various publications include *Islamic Natural Law Theories* (Oxford: Oxford Univ Press, 2010); *Religious Pluralism and Islamic Law: Dhimmis and Others in the Empire of Law* (Oxford, Oxford University Press, 2012), and a co-edited volume entitled *Islamic Law and International Human Rights Law: Searching for Common Ground?* (Oxford: Oxford University Press, 2012). He is the founding editor in chief of *Middle East Law and Governance*, and general editor of the Oxford Islamic Legal Studies Series.

Research Statement

Areas of Research

Islamic legal history and theory, medieval European legal history, legal philosophy.

Selected publications

Islamic and Jewish Legal Reasoning: Encountering Our Legal Other (Oxford Oneworld Publications, 2016).

Natural Law: A Jewish, Christian, and Islamic Trialogue (Oxford University Press, 2014) (co-authored with Matthew Levering and David Novak).

Religious Pluralism and Islamic Law: Dhimmis and Others in the Empire of Law (Oxford: Oxford University Press, 2012).

Islamic Law and International Human Rights Law: Searching for Common Ground? (Oxford: Oxford University Press, 2012). (co-editor with Mark Ellis and Benjamin Glahn).

Islamic Natural Law Theories (Oxford: Oxford University Press, 2010).

“The Limits of Constitutionalism in the Muslim World: History and Identity in Islamic Law,” in *Constitutional Design for Divided Societies*, ed. Sujit Choudhry (Oxford University Press, 2008).

“On the Pope, Cartoons, and Apostates: Shari’a 2006,” *Journal of Law and Religion* 22, no. 2 (2006-2007): 303-321.

“Huquq Allah and Huquq al-’Ibad: A Legal Heuristic for a Natural Rights Regime,” *Islamic Law and Society* 13, no. 3 (2006): 325-391.