

**UNDERSTANDING  
RELIGIOUS CHANGE**

**77<sup>th</sup> Annual Meeting of the  
Association for the Sociology of Religion**

**Preliminary Program  
May 29, 2015**

This draft may be revised if persons withdraw. Revisions will be posted when necessary with a date of the current revision shown. Please do not ask to have the time of the session in which you are scheduled changed, because that will affect a minimum of eight other people. Withdrawals should be sent simultaneously to both [Grace.Yukich@quinnipiac.edu](mailto:Grace.Yukich@quinnipiac.edu) and [asreo@usf.edu](mailto:asreo@usf.edu)

**August 20–22, 2015  
Renaissance Blackstone Chicago Hotel  
Chicago, IL**

# **ASR Officers, Council Members, and Committee Members**

## **OFFICERS**

President: Melissa Wilde, University of Pennsylvania (2014-2015 President)

President-elect: Lori Beaman, University of Ottawa (2015-2016 President)

Executive Officer: James C. Cavendish, University of South Florida (2012–2016)

## **NON-VOTING MEMBERS OF THE EXECUTIVE COUNCIL**

2015 Program Chair: Grace Yukich, Quinnipiac University

Editor of *Sociology of Religion*: Gerardo Marti, Davidson College

## **VOTING MEMBERS OF THE EXECUTIVE COUNCIL (YEAR TERM EXPIRES)**

Immediate Past-President: Christopher Ellison, The University of Texas at San Antonio (2013-2014 President)

Kevin Dougherty, Baylor University (2015)

Rebecca Kim, Pepperdine University (2015)

Prema Kurien, Syracuse University (2015)

Christopher Bader, Chapman University (2016)

Evelyn Bush, Fordham University (2016)

Michael Emerson, Rice University (2016)

Richard Flory, University of Southern California (2017)

Guiseppe Giordan, University of Padua, Italy (2017)

Milagros Pena, University of Florida (2017)

## **STANDING COMMITTEES**

Publications Committee: Rebecca Kim, 2015 chair (2015); Richard Wood (2016); Terrence Hill (2017); Elaine Howard Ecklund (2017); Christopher Ellison (2017)

Development (or Finance) Committee: Ted Long, 2015 chair (2017); Fred Kniss (2015); Kevin Dougherty (2016)

Membership Committee: Brian Starks, 2015 chair (2017); Gerardo Marti (2015); Andrea Henderson (2016); Gabriel Acevedo (2017)

International Liaison Committee: Damon Mayrl, 2015 chair (2017); Prema Kurien (2015); Rachel Rinaldo (2016), Gladys Ganiel (2017)

Joseph Fichter Award Committee: Orit Avishai, 2015 chair (2017); Mary Ellen Konieczny (2015); Jeremy Thomas (2016); Richard Pitt (2017)

Robert McNamara Award Committee: Kevin McElmurry, 2015 chair (2015); Sabrina Danielsen (2017); Aida Ramos-Wada (2017)

Distinguished Article Award Committee: Alex Bierman, 2015 chair (2015); Nicolette Manglos-Weber (2016); Mark Chaves (2017)

Lifetime Achievement Award Committee: Michelle Dillon, inaugural chair (2017); Rhys Williams (2017); Amy Adamczyk (2017)

# **UNDERSTANDING RELIGIOUS CHANGE**

**77<sup>th</sup> Annual Meeting of the  
Association for the Sociology of Religion**

**August 20–22, 2015**

**Renaissance Blackstone Chicago Hotel  
Chicago, IL**

**THEME:** Within the sociology of religion, religion is most often studied in relation to the effects it has on individuals and groups. But religion is shaped by other social structures. This is relevant both in terms of how religion is reproduced, and how it changes. We are interested in all research that examines the causes or implications of religious change. We are particularly interested in research that investigates how religious change intersects with other social structures such as race and ethnicity, class, gender and sexuality, and political and economic systems (both domestic and global). General questions include: How and why does religious change happen? How do intentional efforts to create religious change differ from unintentional forms of religious change in their social contexts and their effects? Why do some religious traditions adapt to social change while others resist? Why do religions change on some issues more readily than others? How does social change, such as changing norms surrounding gender, challenge religious institutions? How does social conflict, particularly ethnic, political or economic conflict, affect religion? Conversely, what external contexts or internal characteristics make religious institutions, practices, and beliefs less responsive to change?

# Program at a Glance

## **THURSDAY, AUGUST 20, 2015**

4:00–8:15 pm: ASR Executive Council Meeting and Dinner

6:30–9:30 pm: Registration

8:00–10:00 pm: Welcoming Reception (co-sponsored by Brill), Award Presentations at 8:30 pm

## **FRIDAY, AUGUST 21, 2015**

7:00–8:00 am: Welcoming Breakfast (attendance by preregistration only)

7:45 am–5:00 pm: Registration (coffee available for a limited time)

8:15–9:30 am: Regular Sessions A1–A5

9:30–10:00 am: Coffee Break

8:15 am–6:00 pm: ASR Book Exhibit

10:00–11:30 am: Regular Sessions B1–B5

**11:45 am–12:45 pm: Senior Faculty/Graduate Student Mentoring Lunch**

1:00–2:30 pm: Regular Sessions C1–C5

2:45–4:15 pm: Joint ASR/ASA Session D1 and Regular Sessions D2–D5

4:30–6:15 pm: Regular Sessions E1–E5

6:30–7:30 pm: ASR Presidential Address—Melissa Wilde

7:30–9:30 pm: ASR Presidential Reception

## **SATURDAY, AUGUST 22, 2015**

7:45 am–2:45 pm: Registration (coffee available for a limited time)

8:00 am–4:30 pm: ASR Book Exhibit

8:15–9:30 am: Regular Sessions F1–F5

9:30–10:00 am: Coffee Break

10:00–11:30 am: Regular Sessions G1–G5

**11:45 am–12:45 pm: ASR General Business Meeting  
(light refreshments available)**

1:00–2:30 pm: Regular Sessions H1–H5

2:45–4:15 pm: Regular Sessions I1–I5

4:15–4:30 pm: Reserve Book Pickup

4:30–6:20 pm: Joint ASR/ASA Session J1 and Regular Sessions J2–J5

6:15–6:30 pm: Closeout Book Sale

6:30–7:30 pm: The Paul Hanly Furfey Lecture—Michael Hout

**7:30–9:30 pm: ASR/ASA Joint Reception**

## **SUNDAY, AUGUST 23, 2015**

7:00–8:15 am: ASR Executive Council Meeting, Religion Section Council Meeting

# Thursday, August 20, 2015

**Thursday, 4:00–8:15 pm**

**ASR Executive Council Meeting and Dinner**

Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Melissa J. Wilde, University of Pennsylvania, Presiding

**Thursday, 6:30–9:30 pm**

**Registration**

Crystal Ballroom Foyer, Ballroom Level (4<sup>th</sup> Floor)

**Thursday, 8:00–10:00 pm**

**Welcoming Reception (co-sponsored by Brill)**

Historic Art Hall, 5<sup>th</sup> Floor (or Crystal Ballroom if available?)

Unveiling of the 2015 volumes of the *Religion and the Social Order* series:

*Gods, Gays and Governments: Religious and Sexual Nationalisms in Central and Eastern Europe*

*Sociologies of Religion: National Traditions*

McNamara Student Paper Award Presentation  
by Kevin McElmurry, Indiana University NW

Distinguished Article Award Presentation  
by Alex Bierman, University of Calgary

Memorial Tribute to ASR Members who  
passed away during 2014-2015  
by Anthony Blasi or James Cavendish

# Friday, August 21, 2015

**Friday, 7:00–8:00 am**

**Welcoming Breakfast (pre-registrants only)**

La Veranda, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

**Friday, 7:45 am–5:00 pm**

**Registration**

Crystal Ballroom Foyer, Ballroom Level (4<sup>th</sup> Floor)

Coffee Available for a Limited Time

**Friday, 8:15 am–6:00 pm**

**ASR Book Exhibit**

Concourse Level

**Friday, 8:15–9:30 am**

**Session A1: Religion and Health**

Location: Barbershop, Concourse Level

**Convener:**

*Personal Spirituality and Parents of Children with Autism Spectrum Disorders*

Susan Crawford Sullivan, College of the Holy Cross (ssulliva@holycross.edu)

*Religion and Sleep Problems in Canada: Examining Multiple Dimensions of Religiosity*

Alex Bierman, University of Calgary (aebierma@ucalgary.ca)

Scott Schieman, University of Toronto (scott.schieman@utoronto.ca)

Sibyl Kleiner, University of Calgary (Sibyl.Kleiner@ucalgary.ca)

*The Association of Prayer and Religious Meaning on Anxiety-Related Disorders*

Su Jin Kang, Baylor University (Su\_Kang@baylor.edu)

**Session A2: Author Meets Critics**

Location: Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Organizer: Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

Convener: Emily Sigalow, Brandeis University (esigalow@brandeis.edu)

*The New American Zionism* (New York University Press, 2015)

Theodore Sassen

Critics:

Paul Burstein, University of Washington (burstein@uw.edu)  
Alan Cooperman, Pew Research Center (acooperman@pewresearch.org)  
Emily Sigalow, Brandeis University (esigalow@brandeis.edu)

Respondent:

Theodore Sassen, Brandeis University (sassont@brandeis.edu)

**Session A3: Visual Sociology of Religion I**

Location: Historic English Room, 5<sup>th</sup> Floor

Organizer & Convener: Roman Williams, Calvin College (roman.williams@calvin.edu)

*Light, Sound, and Barriers in the Production of Emotional Energy: Case Studies in Religious Architecture*

Robert Brenneman, Saint Michael's College (rbrenneman@smcvt.edu)

*Passing Decades, Changing Structures: Continuity and Change in the Church Buildings of Three Denominations in the Chicago Region*

Brian Miller, Wheaton College (brian.miller@wheaton.edu)

*Snow, Sermons, and Structure: Organizing Work in Ministry*

Deborah Kapp, McCormick Theological Seminary (dkapp@mccormick.edu)

**Session A4: Religion, Gender, and Authority**

Location: Taste, 4<sup>th</sup> Floor

**Convener:**

*Women's Leadership in Small Town Churches: Organizational Authority and Personal Autonomy*

Karen Bradley, University of Central Missouri (kbradley@ucmo.edu)

Mary Jo Neitz, University of Missouri-Columbia (maryjo.neitz@gmail.com)

*Women and Violence: A Korean Diasporic Pentecostal Healing Ritual*

Kyung s. Hong, Drew University (ziakhong@gmail.com)

*Crashing the Stained Glass Ceiling: How do Women in Christian Higher Education Manage their Identity?*

Elizabeth R. Watters, Abilene Christian University (erw12a@acu.edu)

Suzanne Fournier Macaluso, Abilene Christian University (Suzie.Macaluso@acu.edu)

**Session A5: Religion and the Environment**

**Location:**

**Convener:**

*Natural Amenities as Spiritual Resources*

Todd W. Ferguson, Baylor University (todd\_ferguson@baylor.edu)

Jeffrey A. Tamburello, Baylor University (jeffrey\_tamburello@baylor.edu)

*Esoteric Eco-Sustainability: The Root Traditions of the Rogue Valley 'Bioneers'*

Madeline Duptley, Bowling Green State University (dmadeli@bgsu.edu)

*Sunburst Farms, the Source Restaurant, and Yogi Tea: The Spiritual Origins of America's*

*Health Food Revolution*

Dusty Hoesly, University of California, Santa Barbara (hoesly@umail.ucsb.edu)

**Friday, 9:30–10:00 am**

**Coffee Break**  
Concourse Level

**Friday, 10:00–11:30 am**

**Session B1: Choosing a Dissertation Topic in Religion that Others Will Care About**

Location: Barbershop, Concourse Level

Organizer: Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

**Convener:**

Panelists:

Penny Edgell, University of Minnesota (edgell@umn.edu)

Milagros Peña, University of Florida (mpena@soc.ufl.edu)

Rhys H. Williams, Loyola University Chicago (rwilliams7@luc.edu)

**Session B2: Author Meets Critics**

Location: Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Organizer: Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

Convener: Gulay Türkmen-Derivoğlu, Yale University (gulay.turkmen@yale.edu)

*The Headscarf Debates: Conflicts of National Belonging* (Stanford University Press, 2014)

Anna C. Korteweg and Gökçe Yurdakul

Critics:

Caitlin Killian, Drew University (ckillian@drew.edu)

Fareen Parvez, University of Massachusetts, Amherst (parvez@soc.umass.edu)

Andrew Perrin, UNC-Chapel Hill (andrew\_perrin@unc.edu)

Gulay Türkmen-Derivoğlu, Yale University (gulay.turkmen@yale.edu)

Respondent:

Anna C. Korteweg, University of Toronto (anna.korteweg@utoronto.ca)

**Session B3: Revealing Sociological Influences on the Formation of Latino Protestant Identity**

Location: Taste, 4<sup>th</sup> Floor

Organizer: Gerardo Marti, Davidson College (gemarti@davidson.edu)

Convener: Mark T. Mulder, Calvin College (mmulder@calvin.edu)

*A Matter of the Heart: Understanding Reasons for Latino/a Catholic to Protestant Conversion*

Aida I. Ramos, University of Texas at San Antonio (Aida.Ramos@utsa.edu)



*The Underlying Influence of Borderland Mexicans on Diverse Latino Evangelical Churches in Southern California*

Jonathan Eli Calvillo, University of California, Irvine (calvillj@uci.edu)

*"It's in the Muslim DNA": Christian Latina/os and the Wages of Islamophobia*

Melissa Guzman, University of California, Irvine (mguzman@umail.ucsb.edu)

Discussant:

Gerardo Marti, Davidson College (gemarti@davidson.edu)

### **Session B4: Visual Sociology of Religion II**

Location: Historic English Room, 5<sup>th</sup> Floor

Organizer & Convener: Roman Williams, Calvin College (roman.williams@calvin.edu)

*Old and New Directions in the Visual Sociology of Religion*

Roman R. Williams, Calvin College (roman.williams@calvin.edu)

*Mapping Congregational Responses to Re-Urbanization and Demographic Inversion*

Mark Mulder, Calvin College (mmulder@calvin.edu)

*Seeing Religion in Public Spaces: Some Methodological Considerations*

Timothy Shortell, Brooklyn College CUNY (shortell@brooklyn.cuny.edu)

*Mental Maps: Visualizing Congregations in Ecological Context*

Mark D. Bjelland, Calvin College (mdb3@calvin.edu)

### **Session B5: Religion and Morality**

Location: Inspiration Studio, 5<sup>th</sup> Floor

**Convener:**

*Shifts and Stability in Moral Cosmology and its Effects in the U.S. Over Time, 1991-2008*

Brian Starks, Kennesaw State University (bstarks3@kennesaw.edu)

*Morality and Politics in Congregations: Understanding the Effects of Congregations on the Activation of Beliefs*

Simon G. Brauer, Duke University (sgb19@soc.duke.edu)

*Indian Scientists' Understandings of Religion and Spirituality*

Simranjit Khalsa, Rice University (skhalsa@rice.edu)

Elaine Howard Ecklund, Rice University (ehe@rice.edu)

*Does the Basis for Morality Matter for Situational Action Theory? The Case of Youth Substance Abuse*

Jeffery T. Ulmer, Pennsylvania State University (jtu100@psu.edu)

Scott A. Desmond, Indiana University-South Bend (scott.desmond100@gmail.com)

**Friday, 11:45am–12:45 pm**

**ASR Graduate Student Mentoring Lunch**  
Metropolitan Ballroom C, Metropolitan Level (2<sup>nd</sup> Floor)

**Friday, 1:00–2:30 pm**

**C1: Toward a Sociology of Buddhism(s)**

Location: Barbershop, Concourse Level

Organizer & Convener: Jaime Kucinkas, Hamilton College (jkucinsk@hamilton.edu)

*Who are China's Buddhists? Applying Riesebrodt's theory of religion to contemporary Chinese Buddhism*

Megan Rogers, University of Notre Dame (megan.c.rogers.107@nd.edu)

*The Interaction Order of Equanimity: A Microsociological Study of Vipassana Meditation*

Michal Pagis, Bar Ilan University (michal.pagis@gmail.com)

*Making Meditation Jewish: The Spread of Buddhist Meditation into the American Jewish Community*

Emily Sigalow, Brandeis University (esigalow@brandeis.edu)

*Socially Engaged Buddhism: Religious Activism Outside of Congregations*

Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

**C2: Understanding Change in Jewish-Christian Inter-marriage: A Comparative Perspective**

Location: Historic English Room, 5<sup>th</sup> Floor

Organizers: Arnold Dashefsky, Department of Sociology and Berman Jewish Databank, University of Connecticut (arnold.dashefsky@uconn.edu)

Harriet Hartman, Department of Sociology and the Association for the Social Scientific Study of Jewry (ASSJ), Rowan University (hartman@rowan.edu)

Convener: Arnold Dashefsky, University of Connecticut (arnold.dashefsky@uconn.edu)

Keynote Presentation:

*Overview of the 2014 Pew Survey on the Religious Landscape of Jewish-Christian Inter-marriage in Comparative Perspective*

Alan Cooperman, Pew Research Center (a.cooperman@pewresearch.org)

Panelists:

Harriet Hartman, Rowan University and the Association for the Social Scientific Study of Jewry (Hartman@rowan.edu)

Helen Kim, Whitman College (kimh2@whitman.edu)

Bruce A. Philips, Hebrew Union College (baphucusc@gmail.com)

Vern Bengtson, University of Southern California (bengtson@usc.edu)

**Session C3: Author Meets Critics**

Location: Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Organizer: Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

Convener: Samuel L. Perry, University of Oklahoma (sperry@ou.edu)

*The Politics of Evangelical Identity* (Princeton University Press, 2014)

Lydia Bean

Critics:

Samuel L. Perry, University of Oklahoma (sperry@ou.edu)  
Brian Steensland, Center for the Study of Religion & American Culture, IUPUI  
(bsteens@iupui.edu)  
Richard L. Wood, University of New Mexico (rlwood@unm.edu)

Respondent:

Lydia Bean, PICO National Network (lydiabean@gmail.com)

**C4: Modernity, Islamic Traditions and the Good Life**

Location: Taste, 4<sup>th</sup> Floor

Organizer: Dietrich Jung, University of Southern Denmark (jung@sdu.dk)

Convener: Dietrich Jung, University of Southern Denmark (jung@sdu.dk)

*To be an Authentic Muslim in the West: The Role of Islamic Universities in Modern Muslim Subjectivity Formation*

Kirstine Sinclair, University of Southern Denmark ([Sinclair@sdu.dk](mailto:Sinclair@sdu.dk))

*Islam, Subjectivity and Modern Education: The Case of Jamia Millia Islamia University in New Delhi*

Gry Hyass, University of Southern Denmark ([ghp@sdu.dk](mailto:ghp@sdu.dk))

*"Tahrir Square": Secular and Religious Imaginaries of the Good Life during the Egyptian Revolution*

Line Mex-Jørgensen, University of Southern Denmark (mex@sdu.dk)

*Role Models and Religion: Permissible Ways to be a Good Muslim in Denmark*

Sofie Pedersen, University of Southern Denmark (sofiep@sdu.dk)

**C5: Religious Congregations**

Location: Inspiration Studio, 5<sup>th</sup> Floor

**Convener:**

*Joining the Movement: Identity and Charisma in Non-denominational Christianity*

Claire Kruschke, University of Chicago (ckruschke@uchicago.edu)

*"What We Say Is Who We Are": Communities of Practice in Congregational Studies*

Dr. Kristen Nielsen Donnelly (Independent) (klndonnelly@gmail.com)

*Size and Member Participation in Religious Congregations*

David Eagle, Department of Sociology, Duke University (david.eagle@duke.edu)

*The Dechurching of America: Why People are Increasingly "Done" with the Church...but not with God*

Josh Packard, University of Northern Colorado (josh.packard@unco.edu)

Ashleigh Hope, Vanderbilt University (ashleigh.r.hope@vanderbilt.edu)

**Friday, 2:45–4:15 pm**

**D1: ASR/ASA Joint Session  
Religion and Race in America**

Location: ASR Hotel, Crystal Ballroom, 4<sup>th</sup> Floor

Organizer/Convener: Melissa J. Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

*In the Modern World, How Can Religion Possibly Matter for Understanding Race?*  
Michael O. Emerson, Rice University (moe@rice.edu)

*Religious Boundaries and Racial Barriers: Religion and Assimilation among Second-Generation Asian Americans*

Carolyn Chen, Northwestern University (cechen@northwestern.edu)

Jerry Z. Park, Baylor University (JerryPark@baylor.edu)

*The Effect of Religion and Race on Support for Humanitarian Aid for Undocumented Migrants Crossing the U.S.-Mexico Border*

Kraig Beyerlein, University of Notre Dame (kbeyer1@nd.edu)

*Constructing Ethnic Boundaries within American Islam*

Pamela Prickett, UCLA (prickett@ucla.edu)

Discussant: Korie Edwards, The Ohio State University (Edwards.623@osu.edu)

**Session D2: Talking to each other, not about each other: The re-encounter of  
Sociology of Religion and the Study of Religion**

Location: Barbershop, Concourse Level

Sponsors: The Sociology of Religion Group of the American Academy of Religion and *Critical Research on Religion* (crr.sagepub.com)

Organizers: Warren S. Goldstein, Harvard University (Goldstein@criticaltheoryofreligion.org)

Rebekka King, Middle Tennessee State University (rebekka.king@mtsu.edu)

Convener: Rebekka King, Middle Tennessee State University (rebekka.king@mtsu.edu)

Panelists:

Sociologists of Religion:

Penny Edgell, University of Minnesota (edgell@umn.edu)

Gerardo Marti, Davidson College (gemarti@davidson.edu)

Scholars in the Study of Religion:

Robert Orsi, Northwestern University (r-orsi@northwestern.edu)

Scott Paeth, DePaul University (spaeth@depaul.edu)

Discussant:

Rhys Williams, Loyola University of Chicago (rwilliams7@luc.edu)

### **Session D3: The “Gay Church” in the Global North: Queer Christian Institutions in South Korea, Canada, and the United States**

Location: Historic English Room, 5<sup>th</sup> Floor

Organizer & Convener: Lynne Gerber, University of California, Berkeley (l.gerber@berkeley.edu)

*“This Isn’t a Gay Church. This Isn’t a Black Church”*: The Aspirational Narratives of Radical Inclusivity

Ellen Lewin, University of Iowa (ellen-lewin@uiowa.edu)

*“Saving the World” or “Saving Ourselves”*: Mapping Desires for a Global Queer Church

David Seitz, University of Toronto (seitzd@geog.utoronto.ca)

*Religious Discourse on Sexual and Ethnic Minorities in South Korea*

Joseph Yi, Hangeang University (josephyi@uchicago.edu)

Gwoon Jung, SUNY Albany (gjung@albany.edu)

Discussant:

R. Stephen Warner, University of Illinois, Chicago (rswarner@uic.edu)

### **Session D4: Author Meets Critics**

Location: Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Organizer & Convener: William H. Swatos, Jr. (William\_Swatos@baylor.edu)

*Sociologies of Religion: National Traditions* (Brill, 2015)

Part of ASR’s *Religion and the Social Order* series

Editors: Anthony J. Blasi and Giuseppe Giordan

Critics:

William V. D’Antonio, Catholic University of America (dantonio@cua.edu)

N. J. Demerath III, University of Massachusetts Amherst (njdemerath@gmail.com)

D. Paul Johnson, Professor Emeritus of Sociology, Texas Tech University

(d.paul.johnson@ttu.edu)

Paul-Andre Turcotte, Institut Catholique de Paris (paul-andre.turcotte@affress.fr)

Respondent:

Anthony Blasi, University of Texas San Antonio (ablasi@clear.net)

### **D5: Religion in Urban Contexts**

Location: Taste, 4<sup>th</sup> Floor

**Convener:**

*The Gentrification of Faith: Understanding Worship, Ritual, and Religious Authority among “Hipsters” in North Brooklyn*

Sarah D’Andrea, The Graduate Center, CUNY (sdandrea@gradcenter.cuny.edu)

*Passing Decades, Changing Structures: Continuity and Change in the Church Buildings of Three Denominations in the Chicago Region*

Brian J. Miller, Wheaton College (brian.miller@wheaton.edu)

*Can We Pray Together? Accommodating the Other in the Catholic Parish*

Erick Berrelleza, Boston College (erick.berrelleza@bc.edu)

*Jews and Judaism on the Urban Frontier*

Stuart Schoenfeld, Sociology, Glendon College, York University (schoenfe@yorku.ca)

## **Friday, 4:30–6:15 pm**

### **Session E1: The Moral Foundations of Education**

Location: Barbershop, Concourse Level

Organizer & Convener: Carol Ann MacGregor, Loyola University New Orleans (camacgre@loyno.edu)

*Homeschooling and the Religious-Secular Divide*

Jeff Dill, Eastern University (jdill@eastern.edu)

*Faith in Their Schools: How Beliefs about Morality and Academic Achievement Are Transmitted Across Lines of Race, Class and Educational Status*

Patricia Maloney, Texas Tech University (patricia.maloney@ttu.edu)

*Moral and Citizenship Formation in 6 Catholic Schools*

Carol Ann MacGregor, Loyola University New Orleans (camacgre@loyno.edu)

*Socialization Messages in Evangelical Protestant Schools*

David Sikkink, University of Notre Dame ([david.sikkink.1@nd.edu](mailto:david.sikkink.1@nd.edu))

### **Session E2: Religion and the Tea Party Movement**

Location: Historic English Room, 5<sup>th</sup> Floor

Organizer & Convener: Ruth Braunstein, University of Connecticut (ruth.braunstein@uconn.edu)

*The Evolution of the Tea Party and the Christian Right*

Robert P. Jones, Public Religion Research Institute (rjones@publicreligion.org)

*Faith and Gender in the Tea Party*

Melissa Deckman, Washington College (mdeckman2@washcoll.edu)

*Religion, the Tea Party, and Cultural Populism: Historical and Theoretical Perspectives*

Rhys H. Williams, Loyola University of Chicago (rwilliams7@luc.edu)

*Religious Cultures of the Tea Party: Regional Variation, National Unity?*

Ruth Braunstein, University of Connecticut (ruth.braunstein@uconn.edu)

Malaena J. Taylor, University of Connecticut (malaena.taylor@uconn.edu)

### **Session E3: Author Meets Critics**

Location: Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Convener: William H. Swatos, Jr. (William\_Swatos@baylor.edu)

*Gods, Gays and Governments: Religious and Sexual Nationalism in Central and Eastern Europe*  
(Brill, 2015)

Part of ASR's *Religion and the Social Order* Series

Editors: Srdjan Sremac and R. Ruard Ganzevoort

Critics:

Adam Brett, Syracuse University (adam@adamdbrett.com)  
James Cavendish, University of South Florida (jcavendi@usf.edu)  
Barbara Denison, Shippensburg University (bjdeni@ship.edu)  
Tanya Domi, Columbia University (td207@columbia.edu)

Respondent:

Srdjan Sremac, University Amsterdam (s.sremac@vu.nl)

**E4: Religion and Immigration**

Location: Taste, 4<sup>th</sup> Floor

**Convener:**

*In This Country but Not of It: Colombian Evangelicals in Spain and the United States*  
Diego de los Rios, Northwestern University (diegode2015@u.northwestern.edu)

*Egyptian Diaspora in the aftermath of the Egyptian Revolution: Egyptians in Chicago as a Case Study*

Bradley Zopf, University of Illinois at Chicago (bzopf2@uic.edu)

*Strangers in Both Worlds: Chinese Muslims' Struggle between Assimilation and Alienation in the Arabian Gulf*

Dr. Yuting Wang, Assistant Professor of Sociology, Department of International Studies, American University of Sharjah, Sharjah, United Arab Emirates (ywang@aus.edu)

*The Church as a "Piece" of Brazil: Transnational Religion in Austin, TX*

Rodrigo Otavio Serrao Santana de Jesus, University of South Florida (rodrigosserrao2005@gmail.com)

**E5: Religion, Marriage, and Family**

Location: Inspiration Studio, 5<sup>th</sup> Floor

**Convener:**

*Committing to Love: The Organizational Culture of "Marriage Work" among Catholics and Evangelicals*

Courtney Ann Irby, Loyola University Chicago (cirby@luc.edu)

*To Love and Obey: Negotiating Power and Gender Roles among African American Evangelical Mothers and Wives*

Kiyona Brewster, Northwestern University (kiyonabrewster2008@u.northwestern.edu)

*New Data on Religious Intermarriage in the United States*

Alan Cooperman, Pew Research Center (acooperman@pewresearch.org)  
Greg Smith, Pew Research Center (gsmith@pewresearch.org)

*Religious Experiences and Moral Commitment in Marriage*

Amy Kirk, Sam Houston State University (amk009@shsu.edu)

**Friday, 6:30–7:30 pm**

**ASR Presidential Address**

Location: ASR Hotel, Crystal Ballroom, 4<sup>th</sup> Floor

Convener: James Cavendish, University of South Florida

**Presider:**

*Who Were the Social Gospelers?: Race, Class and Religion on the Eve of the Depression*  
President Melissa J. Wilde, University of Pennsylvania

**Friday, 7:30–9:30 pm**

**ASR Presidential Reception**

(co-sponsored by .....)

Historic Art Hall, 5<sup>th</sup> Floor



# Saturday, August 22, 2015

**Saturday, 7:45 am–2:45 pm**

**Registration**

Foyer, Concourse Level  
Coffee Available for a Limited Time

**Saturday, 8:15 am–4:30 pm**

**ASR Book Exhibit**

Concourse Level

**Saturday, 8:15–9:30 am**

**Session F1: How Much, Where, and How to Publish on Religion for Graduate Students and Early Career Scholars**

Location: Barbershop, Concourse Level

Organizer: Grace Yukich, Quinnipiac University ([grace.yukich@quinnipiac.edu](mailto:grace.yukich@quinnipiac.edu))

**Convener:**

Panelists:

Amy Adamczyk, ([AAdamczyk@jjay.cuny.edu](mailto:AAdamczyk@jjay.cuny.edu))  
Kraig Beyerlein, University of Notre Dame ([kbeyer1@nd.edu](mailto:kbeyer1@nd.edu))  
Elaine Ecklund, Rice University ([ehe@rice.edu](mailto:ehe@rice.edu))  
Gerardo Marti, Davidson College ([gemarti@davidson.edu](mailto:gemarti@davidson.edu))

**Session F2: Author Meets Critics**

Location: Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Organizer & Convener: Richard Cimino, University of Richmond ([relwatch1@msn.com](mailto:relwatch1@msn.com))

*Atheist Awakening: Secular Activism and Community in America* (Oxford University Press, 2014)

Richard Cimino and Christopher Smith

Critics:

Ryan Cragun, University of Tampa ([rcragun@ut.edu](mailto:rcragun@ut.edu))  
Warren S. Goldstein, Harvard University ([goldstein@criticaltheoryofreligion.org](mailto:goldstein@criticaltheoryofreligion.org))  
Jesse Smith, Western Michigan University ([jesse.smith@wmich.edu](mailto:jesse.smith@wmich.edu))

Respondents:

Richard Cimino, University of Richmond ([relwatch1@msn.com](mailto:relwatch1@msn.com))  
Christopher Smith, Independent Scholar

### **Session F3: Religion, State Institutions, and Identity**

Location: Historic English Room, 5<sup>th</sup> Floor

**Convener:**

*Religion and Identity among Incarcerated Women*

Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

*The Role of Religious Conversion in the Lives of Residents at Grace Ministries*

Ines W. Jindra, University of Notre Dame (ijindra@nd.edu)

*Religion Behind Bars: The Prison System in the Czech Republic and the Role of Religion in the Post-communist Era*

Jan Vane, University of West Bohemia (vanejan@kss.zcu.cz)

Lukas Dirga, Palacky University

*Service or Community? The Church of Sweden as Welfare Provider in a Changing Welfare State*

Eva Jeppsson Grassman, Linkoping University (evagr@isv.liu.se)

### **Session F4: Religion and Sexuality**

Location: Inspiration Studio, 5<sup>th</sup> Floor

**Convener:**

*Happily Ever After: What Happened to Those Who Waited for True Love?*

Ashley Josley French- Graduate Center CUNY (ajfrench@gmail.com)

*Religious Media Consumption and Attitudes toward Same-Sex Relationships: Matching Analyses Using Three National Surveys*

Landon Schnabel, Indiana University-Bloomington (lpschnab@indiana.edu)

Samuel L. Perry, University of Oklahoma (samperry@uchicago.edu)

*Heresy and Schism in Presbyterian and Lutheran Congregations*

Wayne Thompson, Carthage College (wthompson@carthage.edu)

Katherine Kennedy, Carthage College (kkennedy3@carthage.edu)

Jonathan Augustine, Lutheran School of Theology Chicago (jaugustine@carthage.edu)

Olivia Tenbusch, Carthage College (otenbusch@carthage.edu)

*Social Control Against Individual Autonomy: A Struggle Between Pentecostals and Homosexuals in Brazilian Politics*

Janine Trevisan, Pontifical Catholic University of Rio Grande do Sul

(janinebt@uol.com.br)

### **Session F5: Religion, Violence, and Peacebuilding**

Location: El, Chicago/Alton, or Metra (whichever one the Book Exhibit is not in)

**Convener:**

*The Evolution of ISIS: War, Terror, and Violence As Catalysts for Religious Change*

Megan K McBride, Brown University (megan\_mcbride@brown.edu)

*Building Social Capital: Religiosity, Extracurricular Activities, and Violence*

Cassady Pitt Spring Arbor University (and Bowling Green State University)

(Cassady.Pitt@arbor.edu)

*A Dialogue Between Sociology and Political Theology: Religion and Peacebuilding in Africa*  
Sarah MacMillen, Duquesne University (macmillens@duq.edu)

*The Role of Religion in Russia's War Against Ukraine*  
Vyacheslav Karpov, Western Michigan University (v.karpov@wmich.edu)

## **Saturday, 9:30–10:00 am**

**Coffee Break**  
Concourse Level

## **Saturday, 10:00–11:30 am**

### **Session G1: ASR Presidential Panel: Religion and Gender**

Location: Barbershop, Concourse Level

Organizer & Convener: Melissa J. Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

*The Rhetoric of Obedience: Gender, Religion and Family Life in a Modernizing Indonesian City*  
Rachel Rinaldo, University of Virginia (rar8y@virginia.edu)

*Gender and Authority in Sunni Islam and Evangelical Christianity*  
Jeff Guhin, University of Virginia (jgg3z@virginia.edu)  
Courtney Irby, Loyola University Chicago (cirby@luc.edu)

*Responsible Masculinity and Self-sacrificing Femininity: Gender Roles Among Converts to Islam*  
Aliya Rao, University of Pennsylvania (aliyarao@sas.upenn.edu)

*More Religious, Less Dogmatic: Reexamining Gender Differences in Religiosity*  
Landon Schnabel, Indiana University (lpschnab@indiana.edu)

Discussant:

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

### **Session G2: The Academic Life: Finding Fulfillment amidst Competing Demands**

Location: Historic English Room, 5<sup>th</sup> Floor

Organizer & Convener: Kevin D. Dougherty, Baylor University (Kevin\_Dougherty@baylor.edu)

*Too Much of a Good Thing? Faculty and Work-Life Balance*  
Joel Thiessen, Ambrose University (jathiessen@ambrose.edu)

*Getting a Life...and Keeping It*  
Korie Edwards, Ohio State University (kle@sociology.osu.edu)

*Picking Priorities and Pursuing Coherence*  
Kevin D. Dougherty, Baylor University (Kevin\_Dougherty@baylor.edu)

*Partners and Parents, Professors and Citizens*  
Amy Reynolds, Wheaton College (Amy.Reynolds@wheaton.edu)  
Stephen Offutt, Asbury Theological Seminar (stephen.offutt@asburyseminary.edu)

### **Session G3: When the Secular and Spiritual Meet: Relationships Between the Faith-Based and Secular World in Community Engagement**

Location: Inspiration Studio, 5<sup>th</sup> Floor

Organizer & Convener: Rebecca Sager, Loyola Marymount University (rsager@lmu.edu)

*Meeting in the Middle: How The Religious and Secular Work Together and Learn from Each Other in Charity and Community Organizing*

Rebecca Sager, Loyola Marymount University (rsager@lmu.edu)

*"Everything I'm doing... is for him": Ex-Offenders' Redemption Scripts in Faith-based Community Organizing*

Ed Flores, University of California Merced (eflores52@ucmerced.edu)

*Building Government Capacity to Work with Faith Communities*

Brie Loskota, USC Center for Religion and Civic Culture (bloskota@usc.edu)

### **Session G4: A Latin American Pope: Analyzing Reactions to Pope Francis in Argentina and Brazil**

Location: Marshall & Fox or El, Chicago/Alton, or Metra (whichever one the Book Exhibit is not in)

Organizer & Convener: Ana Lourdes Suarez, Pontificia Universidad Catolica Argentina/CONICET (analourdessuarez@gmail.com)

*Voices from the Slums: Argentine Perspectives on Controversial Issues in the Catholic Church*

Ana Lourdes Suarez, Catholic University of Argentina/CONICET (analourdessuarez@gmail.com)

*Is Pope Francis Really Different?: Breaks, Continuities, and the Future of Catholicism*

Brenda Carranza, Pontificia Universidade Catolica de Campinas, Sao Paulo (brenda\_poveda@terra.com.br)

*An Argentine Pope on Brazilian Land: Discourses and Expectations*

Cecilia Mariz, Universidade do Estado do Rio de Janeiro, Rio de Janeiro (ceciliamariz@globo.com)

### **Session G5: Religion, Race, and Ethnicity**

Location: El, Chicago/Alton, or Metra (whichever one the Book Exhibit and Session G4 are not in)

Convener:

*Movin' On Up?: Intergenerational Educational Mobility and Religious Involvement Among Black Americans*

Andrea K. Henderson, University of South Carolina (ahenderson@sc.edu)

*Multiple Identities: An Analysis of the Religiosity and Ethnic and National Identifications of Muslim First- and Second- Generation*

Susan Lee, GK SOCLIFE Research Training Group, University of Cologne (susan.lee316@gmail.com)

*Perceptions of Discrimination among Asian Catholics in U.S. Parishes*

Tricia C. Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)  
Jerry Park, Baylor University (jerry\_park@baylor.edu)  
Stephen Cherry, University of Houston Clear Lake (cherry@uhcl.edu)

*Mapping the Change in Meaning and Functions of the Latter-day Saint Genesis Group*  
Kaylie Brassfield, Brigham Young University (kayliejd@gmail.com)  
Curtis Child, Brigham Young University (cchild@byu.edu)  
Ian Peacock, Brigham Young University (ianpeacock@live.com)

*Revisiting Race in Du Bois' Seventh Ward: Narratives from Church Elders*  
Stephanie C. Boddie, University of Pittsburgh (scb58@pitt.edu)

## **Saturday, 11:45 am–12:45 pm**

### **ASR General Business Meeting**

**Location: El, Chicago/Alton, or Metra (whichever ones the Book Exhibit is not in)  
or Barbershop, Concourse Level**

Melissa J. Wilde, University of Pennsylvania, Presiding  
Light Refreshments Available

## **Saturday, 1:00–2:30 pm**

### **Session H1: Islam and Immigration across National Contexts**

Location: Barbershop, Concourse Level

Organizer & Convener: Jean Beaman, Purdue University (beamanj@purdue.edu)

*Muslim Incorporation in the U.S.: Aging and Perspectives on Social Relations*  
Kristine J. Ajrouch, Eastern Michigan University (kajrouch@emich.edu)

*Survival Strategies among Muslim Youth during the Spanish Economic Crisis*  
Avi Astor, University of Barcelona (avi.astor@gmail.com)

*As French as Anyone Else: Islam, Difference, and France's North African Second-Generation*  
Jean Beaman, Purdue University (beamanj@purdue.edu)

*Immigration and Islamophobia: Mexicans, Muslims, and America's Religious Identity*  
Rhys H. Williams, Loyola University of California (rwilliams7@luc.edu)

Discussant:

Caitlin Killian, Drew University (ckillian@drew.edu)

### **Session H2: Author Meets Critics**

Location: Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Organizer: Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Convener: Mark Chaves, Duke University (mac58@soc.duke.edu)

*Becoming Unorthodox* (Oxford University Press, 2014)  
Lynn Davidman

Critics:

Orit Avishai-Bentovim, Fordham University (avishai@fordham.edu)  
Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)  
Judith Wittner, Loyola University Chicago (Jwittne@luc.edu)

Respondent:

Lynn Davidman, University of Kansas (lynndavidman@ku.edu)

**Session H3: The Religious Lives of Emerging Adults**

Location: Historic English Room, 5<sup>th</sup> Floor

**Convener:**

*New-ish Jewish Adults: the Religio-cultural Identity Work of Jewish Emerging Adults*  
Rachel Bernstein, Brandeis University (rsbenst@brandeis.edu)

*Emerging Adulthood and Reinventing Community: Productive Instability in Contemporary Religious Institutions*  
Matty Lichtenstein, UC Berkeley Sociology Department (mlicht@berkeley.edu)

*Millennial Religious Disaffiliation*  
Joanna S. Hunter, Assistant Professor, Radford University (jhunter35@radford.edu)  
Bianca Dickerson, undergraduate, Radford University (bdickerson3@radford.edu)

*Searching for a Good Life: How Karmic Individualism and Positive Thinking Anchor the Aspirations of Emerging Adults*  
Hilary Davidson, University of Notre Dame (hdavidso@nd.edu)

**Session H4: Religion and Politics**

Location: Inspiration Studio, 5<sup>th</sup> Floor

**Convener:**

*May the People of this Nation Grow in Patriotism and Give You the Glory: Congressional Chaplains' Prayers about the United States, 1990-2010*  
Margaret Clendenen, Brandeis University (mclende@brandeis.edu)  
Wendy Cadge, Brandeis University (wcadge@brandeis.edu)  
Laura Olson, Clemson University (laurao@clemson.edu)

*Divided by Politics, United by Faith: Conservative and Liberal Catholic Women*  
Maureen K. Day, Graduate Theological Union (maureen@daypalermo.com)

*Facebook, Twitter, and Polarization: The Implications of Content Personalization for Religiously-Charged Online Conversation*  
Nathaniel D Porter, Penn State University (ndp135@psu.edu)

*Blue Bible, Red Bible: Sin or Right? Examining the Impact of Theology on Morality Based Opinions Among Faith Centered African Americans*  
Dilara K Uskup, University of Chicago PhD Candidate (duskup@uchicago.edu)

*Culture wars within the congregation? How Distinct Backgrounds May Influence Interpretations of the Same Doctrine*  
Maika Taula, Brigham Young University (makatuala@gmail.com)  
Miles Marsala, Brigham Young University (marsala.miles@gmail.com)  
Ian Peacock, Brigham Young University (ianpeacock@live.com)

## **Session H5: Religion in Asia**

Location: El, Chicago/Alton, or Metra (whichever one the Book Exhibit is not in)

Convener:

*Measuring Non-Judeo-Christian Religiosity: A Case Study of Chinese Buddhism*  
Anning Hu, Department of Sociology; Fudan University, Shanghai, China  
(huanning@fudan.edu.cn)

*Reconstructing Missionary History in Today's China: Cultural Heritage, Local Politics, and Xiamen Christianity*  
Jifeng Liu, PhD candidate in the Sociology of Religion, Center for the Study of Religion, Leiden University, the Netherlands (j.liu@hum.leidenuniv.nl)

*Buddhism in the Workplace*  
Weishan Huang, Chinese University of Hong Kong (weishan@cuhk.edu.hk)

*Catholic Bishops' Conference of the Philippines: People's Advocate or Custodial Institution*  
Michael Agliardo, SJ Loyola University Chicago (MAgliardo@LUC.edu)

## **Saturday, 2:45–4:15 pm**

### **Session I1: Does Social Theory Need Religion?**

Location: Barbershop, Concourse Level

Organizer & Convener: Jeffrey Guhin (University of Virginia, jjg3z@virginia.edu)

*Religions, religious, Religion: Three Ways Sociological Theory Can Still Learn From the Study of Religion*  
Daniel Winchester, Purdue University (dwinches@purdue.edu)

*Sociological Adventures in Gender and Religion: Rethinking Agency, Social Change, and "Progress"*  
Orit Avishai, Fordham University (avishai@fordham.edu)

*From Religion to Social Theory and Back Again*  
Philip Gorski, Yale University (philip.gorski@yale.edu)

*Bellweathers and Harbingers: Religion's Importance for Social Theory*  
Penny Edgell, University of Minnesota (edgell@umn.edu)

Discussant:

Jeffrey Guhin, University of Virginia (jjg3z@virginia.edu)

### **Session I2: Author Meets Critics**

Location: Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Organizer: Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)

Convener: Pyong Gap Min, Queens College (pyonggap.min@qc.cuny.edu)

*The Spirit Moves West: Korean Missionaries in America* (Oxford University Press, 2015)  
Rebecca Kim

Critics:

Kelly Chong, University of Kansas (kchong@ku.edu)  
Pyong Gap Min, Queens College (pyonggap.min@qc.cuny.edu)  
Sharon Kim, California State University, Fullerton (sharonkim@fullerton.edu)  
Prema Kurien, Syracuse University (pkurien@maxwell.syr.edu)

Respondent:

Rebecca Kim, Pepperdine University (rebecca.y.kim@pepperdine.edu)

**Session I3: Globalization and Transnational Religion**

Location: Historic English Room, 5<sup>th</sup> Floor

**Convener:**

*On the Move: An Examination of Pentecostal Religious Change in Jamaica, New York and London.*

Janice McLean-Farrell, City Seminary of New York (janice@cityseminaryny.org)

*Resistance to Globalization by a Global Church: The Catholic Church in the Philippines and Mining*

Michael Agliardo, S.J., Loyola University Chicago (MAgliardo@LUC.edu)

*Brazilian Pentecostals and Global Typologies: A Dialogue with James Hunter's Paradigms of Engagement*

Joao Chaves, Baylor University (Joao\_Chaves@baylor.edu)

*Social Control against Individual Autonomy: A Struggle between Pentecostals and Homosexuals in Brazilian Politics*

Janine Trevisan, Pontifical Catholic University of Rio Grande do Sul  
(janinebt@uol.com.br)

**Session I4: Religion, Culture, and Meaning**

Location: Inspiration Studio, 5<sup>th</sup> Floor

**Convener:**

*Theists as "Other"? Symbolic Boundaries Based on Freethought Values*

Amanda Schutz, University of Arizona (amschutz@email.arizona.edu)

*Capturing Change in the Science-and-Religion Debates: A Bourdieusian Approach*

Tom Kaden, York University (tomkaden@yorku.ca)

*Keeping Practitioners Engaged: Accounting for Failure, Sustaining Commitment and Cultivating the Spiritual Self*

Erin F. Johnston, Princeton University (efjohnst@princeton.edu)

*The Purpose Industry: Moral Frameworks for Understanding Work and Calling in the Contemporary "Faith and Work" Movement*

Andrew Lynn, University of Virginia Sociology Department (apl9ze@virginia.edu)

*Religion and Sense of Personal Control in Cross-National Perspective: The importance of Religious and Economic Contexts*

Jong Hyun Jung, Sociology Department, Purdue University (sociocus75@gmail.com)



## **Session I5: Negotiating Religious Identity**

Location: El, Chicago/Alton, or Metra (whichever one the Book Exhibit is not in)

Convener:

### *Religious Conversion of Italian and US Scientists*

Elaine Howard Ecklund, Rice University, Autrey Professor of Sociology (ehe@rice.edu)  
Di Di, Rice University, Graduate Student (dd20@rice.edu)

### *"Coming out," Speaking Up – Discussions with Muslim Feminists in Sweden on Their Struggle for Equal Rights as Women and Muslims*

Vanja Mosbach, Uppsala University, Sweden (Vanja.Mosbach@teol.uu.se)

### *Intra-Evangelical Conflict on the Topic of Islam*

Ashlee Quosigk, Trinity College Dublin (Ashlee.Quosigk@gmail.com)

### *Religious Changes in Kazakhstan: Conversion and Revivalism*

Kabydenova Zhuldyz student PhD of Kazakh National University, Al-Farabi  
(erasil\_zhuldiz@mail.ru)

Zhapekova Gulfajrus PhD, Associate Professor of S.Toraigyrov (gulfairusk@mail.ru)

Rysbekova Shamshiya Doctor of Philosophy, Professor of Kazakh National University, Al Farabi (rysbekova.sh@mail.ru)

**Saturday, 4:15–4:30 pm**

**Reserve Book Pickup  
& Closeout Sale**  
Concourse Level

**Saturday, 4:30–6:20 pm**

## **Session J1: ASR/ASA Joint Session**

### **Does God Care About Sex?**

Location: ASA Hotel, Room?

Organizer/Convener: Richard L. Wood, University of New Mexico (rlwood@unm.edu)

### *Investigating the Roles of Religion and Development in Shaping Public Opinion about and the Discourse Surrounding Homosexuality across Nations*

Amy Adamczyk, John Jay College of Criminal Justice, CUNY ([AAdamczyk@jjay.cuny.edu](mailto:AAdamczyk@jjay.cuny.edu))

### *Is God Bad for Sex?*

Orit Avashai, Fordham University (avishai@fordham.edu)

Kelsy Burke, St. Norbert College ([kelsy.burke@snc.edu](mailto:kelsy.burke@snc.edu))

### *Standing Up to (Some Kinds of) Hate: Ambivalence in Community Responses to Westboro Baptist Church?*

Rebecca Barrett-Fox, Arkansas State University (rbarrettfox@astate.edu)

Discussant:

Richard L. Wood, University of New Mexico (rlwood@unm.edu)

## **Session J2: Contemporary Transformations of the Understanding and Place of Mediation**

Location: Barbershop, Concourse Level

Organizer & Convener: Marion S. Goldman, University of Oregon (mgoldman@uoregon.edu)

*How does Meditation Travel and Change?: Theoretical Lessons from Two Different Meditation Movements*

Jaime Kucinskas, Hamilton College (jkucinsk@hamilton.edu)

Emily Sigalow, Brandeis University (esigalow@brandeis.edu)

*A Reflective Evaluation of a Campus-Based Mindfulness Workshop*

Amy Lane, Kalamazoo College (Amy.Lane@kzoo.edu)

*Non-sectarian Mindfulness and the Neo-Liberal University*

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

## **Session J3: Religion and the State**

Location: Historic English Room, 5<sup>th</sup> Floor

**Convener:**

*"The Enemies of the Church": Religion, Artistic Expression, and the Culture Wars in Russia*

Rachel Schroeder, Western Michigan University (rachel.l.schroeder@wmich.edu)

*Believe it (or not): The values Conundrum of Confessional Public Education in Ontario, Canada*

Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

*"The Good Shepherd" Trade Union: human rights claims inside the Romanian Orthodox Church*

Marius Harosa, Babes-Bolyai University (mharosa@law.ubbcluj.ro)

Mihai Tarta, Independent Scholar (mihai\_tarta@alumni.baylor.edu)

*Religion in the Context of Constitution: A Comparative Study of Egypt, Iran, and Turkey*

Hossein Radmard, American University of Beirut (hr30@aub.edu.lb)

*La Cristiada and Modern Mexican Religious Identity: Evidence of Long-Run Effects*

Louis Cid, Institut D'Etudes Poliques (SciencesPo) Paris (louis.cid@sciencespo.fr)

## **Session J4: Perceptions of Islam**

Location: Inspiration Studio, 5<sup>th</sup> Floor

**Convener:**

*Muslims Never Bomb on Stage: Audience Perceptions of Muslim Stand-up Comedy*

Bilal Hussain, Loyola University Chicago's Sociology Department (bhussain1@luc.edu)

*The 'Monster Mosque' of Manhattan: a Critical Discourse Analysis of Media Coverage of the Ground Zero Mosque*

Patrick Michael Casey, University of South Florida (pmcasey@mail.usf.edu)

*The Image of the Jew in Muslim Morocco: Some Preliminary Findings*

Roy Mittelman, The City College of New York (CUNY) (rm@bway.net)

*Sexism and the Specter of the Arab/Muslim Man. The Case of the Law Against Sexism in Belgium*

Sarah Bracke; Free University Brussels | Ghent University (sarah.bracke@UGent.be)

## **Session J5: Religious Ritual, Narrative, and Experience**

Location: El, Chicago/Alton, or Metra (whichever one the Book Exhibit is not in)

Convener:

*Charisma Building as Social Process*

Barbara Finlay, Professor Emerita, Department of Sociology, Texas A&M University  
(barbfn45@yahoo.com)

*How Evangelicals Interpret Piloerection: Sensing God's "Presence," Hearing His "Voice"*

Joel Inbody, SUNY Buffalo (joelinbo@buffalo.edu)

*Ritual Change as Social Change: What a Difference a War (II) Makes*

William D. Dinges, Ph.D., The Catholic University of America (dinges@cua.edu)

*Vocation Stories of Cistercian Monks*

William L. Smith, Georgia Southern University (wmlsmith@georgiasouthern.edu)

### **Saturday, 6:30–7:30 pm**

#### **The Paul Hanly Furfey Lecture**

Location: Chicago/Alton, Concourse Level

Convener: James Cavendish, University of South Florida (jcavendi@usf.edu)

Presider: Melissa J. Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

*St. Peter's Leaky Boat: Falling Intergenerational Persistence of US-Born Catholics Since 1972*

(In honor of the late Andrew M. Greeley)

Mike Hout, University of California-Berkeley, Furfey Lecturer

### **Saturday, 7:30–9:30 pm**

#### **Joint ASR/ASA Reception**

**(co-sponsored by ??)**

Location: ??

**Sunday, August 23, 2015**

**Sunday, 7:00–8:15 am**

**ASR Executive Council Meeting**

Marshall & Fox, Mezzanine Level (between the Lobby and the Ballroom/4th Floor)

Melissa Wilde, University of Pennsylvania, Presiding

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# Advertisement

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# Acknowledgements

ASR would like to acknowledge the contributions of the following individuals and organizations which helped make this year's Annual Meeting possible:

- President Melissa Wilde and Program Chair Grace Yukich for serving on this year's Program Committee, including soliciting the participation of various scholars and organizing the intellectual content of the conference
- ASR Member Barbara Walters for her generous donation of \$1,000 to help sustain our Association and its Annual Meetings
- [REDACTED] University for donating its audiovisual equipment (projectors, laptops, and screens) for use at this year's meeting
- Brill for its sponsorship of the Welcoming Reception during which we unveil the latest volume of ASR's *Religion and the Social Order* book series, published by Brill
- [REDACTED] for its sponsorship of the Presidential Reception
- The members of the Graduate Student Coordinating Committee, including [REDACTED], for assisting at our Registration Desk
- ASR Council Member Christopher Bader and the members of the Graduate Student Coordinating Committee for setting up the audiovisual equipment used during the conference
- ASR's officers, Council members, and Standing Committees for their service in helping ASR fulfill its mission



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